

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of : Kretchman, et al.
For : SEALED CRUSTLESS SANDWICH
Our Docket : SMEE 2 12271-5-1

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Dear Sir:

In accordance with the disclosure requirements of 37 C.F.R. 1.97 and 37 C.F.R. 1.98, Applicant cites the references identified on the enclosed form PTO-1449.

Copies of the documents are not submitted pursuant to 37 C.F.R. 1.98(d) since copies of the documents were previously cited by or submitted to the Office in prior United States Application Serial No. 10/314,770, filed December 9, 2002, which is relied upon for an earlier filing date under 35 U.S.C. §120.

Respectfully submitted,
FAY, SHARPE, FAGAN, MINNICH & McKEE

By: _____

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| (Substitute for Form 1449A/PTO) INFORMATION DISCLOSURE STATEMENT BY APPLICANT (use as many sheets as necessary) | | Complete if Known | |
| | | Application Number | |
| | | Filing Date | |
| | | First Named Inventor | Kretchman, et al. |
| | | Art Unit | |
| | | Examiner Name | |
| Sheet | 1 | of | 2 |
| | | Attorney Docket Number | SMEE 2 12271-5-1 |

| U. S. PATENT DOCUMENTS | | | | | |
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| Examiner Initials* | Cite No. | Document Number | Publication Date MM-DD-YYYY | Name of Patentee of Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
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| Examiner Initials* | Cite No. | Foreign Patent Document | | | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear | T ⁶ |
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EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. ¹Applicant's unique citation designation number (optional). ²See Kinds Codes of USPTO Patent Documents at www.uspto.gov or MPEP 901.04. ³Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). ⁴For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. ⁵Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16, if possible. ⁶Applicant is to place a check mark here if English language Translation is attached.

This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

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| | | | | Art Unit | |
| | | | | Examiner Name | |
| Sheet | 2 | of | 2 | Attorney Docket Number | SMEE 2 12271-5-1 |

NON PATENT LITERATURE DOCUMENTS

| Examiner Initials* | Cite No. ¹ | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, country, where published, source. | T ² |
|-----------------------|--------------------------|--|----------------|
| | | Letter dated May 5, 2000. | |
| | | Selected excerpts from a book <u>PASTA, PIES, AND PASTERIES - TART RECIPES FROM AROUND THE WORLD</u> , authored by Ursula Kaiser. | |
| | | Selected excerpts from <u>The Pampered Chef</u> . | |
| | | A Recipe and Instruction Book titled <u>The Pampered Chef</u> . | |
| | | Complaint filed by Albie's Foods, Inc. Against Menusaver, inc. on January 11, 2001. | |
| | | "50 Great Sandwiches" Carole Handslip, pp. 81-84, 86, 95, 1994. | |
| | | Excerpt from <i>the Wichita Eagle</i> , City Edition, Living Section, Page 1C, August 14, 1994. | |
| | | Excerpt from editorial by E.S. Baughman, State-Record Co., Columbia, South Carolina, 1991. | |
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| Examiner Signature | | Date Considered | |
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¹Applicant's unique citation designation number. ²Applicant is to place a check mark here if English language Translation is attached.

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